



PRESCHOOL	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
HEAR	God made our	Mary was going to	The Wise Men visit	Lent is a time to care	Jesus went back to	DIALOGUE
	beautiful world and	have a baby.	Jesus.	for others.	his Father.	Friends of Jesus: Hear
	everything in it.	His name will be	(Matt 2:1-12)	Jesus died on a cross.	He sent a special	a simple life of St
	God made me.	Jesus. (Lk 1:23-31,38)	Jesus welcomes the	It is a sad time.	friend, the Holy Spirit,	Peter and St Paul,
		Jesus was born in	little children.	Jesus was given new	to look after us.	friends of Jesus (link to
		Bethlehem.	(Mark 10:v16)	life by God his Father.		St Charles' Feast Day)
		(Lk 2:4-7)	Jesus blesses the little	Jesus rose and		Ask a local
		Shepherds hurried to	children.	everyone celebrates.		parishioner to talk
		see Mary and Joseph	(Story retold)	Love God and love		about their faith and
		and baby Jesus.	, ,	everyone (Great		why it matters to
		(Lk 2:28-30)		Commandment)		them to be a friend of
BELIEVE	God made me.	Mary had a baby	Jesus was born for	Caring for other in	The Holy Spirit is our	Jesus.
	God loves me.	called Jesus.	everyone.	Lent.	friend.	Explore a range of
	God loves everyone.			Jesus died on a cross.	The Holy Spirit looks	pictures of Jesus from
	God made the			Jesus rose and we	after us.	a non-European
	wonderful world.			celebrate.		tradition.
CELEBRATE	The words and	Advent Wreath.	The Glory Be is a	Simple signs of Lent –	The parish church is a	ENCOUNTER
	actions of the Sign of	The tradition of the	special prayer.	colour purple, seeds,	special place where	Talk with a local or
	the Cross.	crib.		growing.	we meet our friends.	school community
	Give thanks for God's	Nativity celebration.		Simple signs of Easter	We sing and say	member about their
	Wonderful World.			– colour white,	prayers.	local (faith)
				growth, Easter		community and what
				Garden.		it means to them
LIVE	Look after me.	Celebrate Advent, it	Show love to	Care for others.	The parish church.	Encounter music,
	Look after God's	is a time to get ready	everyone like Jesus.	Celebrate with signs	We gather with	food, smells, tastes
	world.	for Christmas.		and symbols – Hot	friends at church,	and clothing to
		God sent Jesus to		Cross Buns, garden	especially on Sunday	enrich experiences
		love us all		growth, Easter eggs.		· ·

RECEPTION	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
HEAR	The words and actions of the Sign of the Cross. God created the world and said, 'Indeed it is very good'. (Genesis 1:31) The whole of creation shows God's love for us. (Laudato Si' 84-88)	The Annunciation (Lk 1:26-31, 38) The Nativity (Lk 2:4-7) The Shepherds visit the manger (Lk 2:28-30)	The Visit of the Magi (Matt 2:1-12) What? Jesus blesses the little children (Mk 10:13-16) How? Feeding of 5000 (Jn 6:1-14)	A simplified version of key events of Holy Week especially Good Friday and Easter Sunday (to recognise key events). The great commandment (Lk 10:25-28)	Story of Pentecost (simple telling). The early Christian community (Acts 2:42-47)	DIALOGUE Friends of Jesus: Hear a simple life of St Peter and St Paul, friends of Jesus (link to St Charles' Feast Day) Ask a local parishioner to talk about their faith and why it matters to them to be a friend of Jesus.
BELIEVE	God is love. God made each one of us. God loves each one of us as a unique person. God made a wonderful world and what God creates is good. God loves us and we are part of a family. Catholic Social Teaching God made: the earth and sky, all the people all over the world, all the animals and plants, the air, the ground and the water.	Mary was chosen by God to give birth to his son. Jesus was born in a stable and laid in a manger. Shepherds, were told by angels to visit him.	The Magi visited Jesus with gifts. Jesus is God's son and came for everyone. Jesus' birth is celebrated at Christmas. Jesus came to show God's love and welcomes everyone. Jesus takes care of everyone.	Listen and talk about the season of Lent and Easter. Jesus died on Good Friday and rose again on Easter Sunday. Easter is a celebration that Jesus is with us still. Easter celebrates new life. Simple religious symbols in Lent and Easter.	Coming of the Holy Spirit at Pentecost. The Good News of Jesus lived out by the early Christian community.	Explore a range of pictures of Jesus from a non-European tradition

CELEBRATE	God tells us we must take care of them. It is an important job! Stewardship Celebrate God's beautiful world. The words and actions of the sign of the cross. We enter God's family, the Church, through Baptism.	The tradition of the crib to tell the story of Jesus' birth.	That the Church prays the 'Glory Be' as a response to the coming of Jesus.	The Church uses purple and ashes as signs of Lent and being sorry. Representations of Holy Week and Easter: palms, the cross, Easter gardens and symbols of new life.	Pentecost is a special celebration in the Church. Sunday is a special day for the Church to celebrate.	ENCOUNTER Talk with a local or school community member about their local (faith) community and what it means to them Encounter music, food, smells, tastes
LIVE	Care and love for self, family, others and God's world. Catholic Social Teaching God made each of us, so each one of us is very special. We must treat others in a caring way because God made them too. The Dignity of the Human Person	Various cultures celebrate Jesus' birthday in different ways. Catholic Social Teaching By our work in Advent, we help others and ourselves and we show our love to God. All people work in some way. Everyone should be able to work safely so that it helps them because God loves them. The Dignity and Rights of Workers	We welcome and show love to everyone in our words and actions as Jesus does. We are called to help the poor and hungry. Catholic Social Teaching You need food, water, a house, your school, a good doctor and a job for the person who takes care of you. So does everyone else on the whole Earth. But many people do not have these things. Jesus wants us to take extra care of these people.	Various cultures celebrate Lent and Easter in different ways, eg pancakes, hot cross buns, Easter eggs. Trying to help others by what we do in Lent – Raasa Parade (Kerala) and other Lent customs around the world. Catholic Social Teaching Every single person on Earth needs these things: food, water, work, clothes, a home, a school and a doctor. Some people have what they need but many people don't.	The parish church and the parish family meet there to celebrate. Catholic Social Teaching Jesus knows that people can be happy with families and friends. He tells us that we can let these important people help us. He asks us to help them too. We need each other. We Are Called to Live as Family and Community All people are God's children. That makes us brothers and sisters. We are connected to each other.	and clothing to enrich experiences.

	An Option for the Poor	Jesus wants the	It is as if everyone in	
	and Vulnerable	people who already	the world held hands!	
		have what they need	We can be very	
		to help these others.	different from one	
		Jesus wants us to take	another but we are	
		care of this.	still one family – God's	
		Rights and	family.	
		Responsibilities	Solidarity	

YEAR ONE	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
HEAR	The Creation story in Genesis 1:1-4, 24-26 as an ancient , prayerful, poetic reflection on God's world	The Annunciation (Luke 1: 26-38, focusing on 1:26- 32,38) The Visitation (Luke 1:39-45) The Birth of Jesus (Luke 2:4-7) The Visit of the Shepherds (Lk 2:8-20)	The Presentation (Lk 2:22-38) Finding in the temple and the hidden life (Lk 2:41-52) Jesus announces his mission (Lk 4:16-22) The call of the disciples (Lk 5:1-11) Little children (Lk 18:15-17) Zacchaeus (Lk 19:1-9)	Jesus enters Jerusalem (Lk 19:28-38) Jesus teaches in the temple (Lk 19:47-48 The widow's mite (Lk 21:1-6) The last supper (Lk 22:7-23) The Crucifixion and death of Jesus (Lk 23:33-46) The angel's message (Lk 24:1-8) For Lent: Jesus is tempted in the desert for 40 days (Lk 4:1-13)	The road to Emmaus (Lk 24:13-35) Promise of the Spirit and the Ascension (Acts 1:1-11) Pentecost (Acts 2:1-4)	The Church is the community of all those who belong to Christ. The cross is a symbol of Christianity. The shortest summary of the Catholic faith is the sign of the cross. Learning about their local parish community. Learning about their local parish church.
BELIEVE	That all that is comes from God. God is our Father.	Because God loves us, he gave us his only son Jesus.	Jesus grows up and reveals the love of the Father to us.	That Lent is a special time for praying, fasting, and helping	When people open their hearts to the Holy Spirit they are	Experience music, art, or religious objects that reflect Christian

	God's love and care for humanity is experienced through the beauty and order of Creation. Prayer is a way we draw closer to God.	God called Mary to be the mother of his Son Jesus. Mary said, 'Yes' to God's call. Angels bring God's message and are a sign that Jesus is the Son of God. The stories about Jesus are in a special book called the Bible.	Some people that encounter Jesus recognise that he is the Son of God who has come to save all. Jesus is the 'light to all nations'.	others as Jesus taught us to do. Jesus died and rose again.	changed, as the apostles are changed. The mission of the Church begins at Pentecost.	communities in a place outside their local parish.
CELEBRATE	Praying is a way to draw people closer to God. That as a community, the Church prays the Creed and the Our Father to pray to God and worship him.	We ask Mary to pray with us and for us and to comfort us in times of need, especially using the Hail Mary Prayer. Hear and begin to join in with the words of the Hail Mary. Hear or sing the first phrase of the Gloria, recognising it as the angels' song of praise to God.	The Feast of the Presentation of Jesus is celebrated by Christians around the world and is known as Candlemas in Britain.	Simple words, actions, and symbols from the Ash Wednesday liturgy and the Palm Sunday liturgy. Lent is when Christians prepare for Easter by thinking about how they could be closer to God by praying, giving up things that are not needed (fasting), and giving to those in need. Experience music or art that reflects how Christian communities in another part of the world celebrate Lent and the last week of Jesus' life.	That the Church celebrates the Ascension and Pentecost on special days of celebration (holydays of obligation). The words of the 'Glory Be' prayer. An age-appropriate hymn referencing the Holy Spirit.	ENCOUNTER Aspects of modern Jewish life in Britain, including specific vocabulary about the Jewish belief in one God and the Torah as a special text which contains stories of the Jewish people's history and is a guide for Jewish life
LIVE	God wants us to love and care for the	How Catholics around the world	All Christians are called to follow Jesus	Fasting in Lent is a way of giving things	How Pentecost is celebrated in	

	world because the	show honour to Mary,	and share the Good	up to help others and	another part of the	
	world is God's gift to	including diverse	News with others.	for Catholics, CAFOD	world.	
	US.	representations in art,	Christians are called	Family Fast Day is a	How artists and	
	Caring for the world is	sculpture and music.	to take care of each	way of responding to	musicians around the	
	one of the ways we	How Christians in their	other, especially	this call. Fasting,	world celebrate the	
	love and care for	local community	those most in need,	praying, and giving	work of the Holy Spirit	
	each other.	celebrate the birth of	such as the poor.	to others are ways of	and the mystery of	
	How a community in	Jesus.		following Jesus'	the Trinity	
	another part of the			example.		
	world cares for					
	Creation.					
KEY	God	Jesus	Presentation	Temptation	Emmaus	Christian Church
VOCABULARY	Father	Bible	Temple	Last Supper	Holy Spirit	parish
	Creation	Annunciation	mission	Crucifixion	Ascension	community
	Pope Francis	angels	Son of God	Resurrection	Pentecost	sign of the cross
	Laudato Si'	Visitation	light	Ash Wednesday	Church	Jew
	Our Father	Hail Mary	Candlemas	Palm Sunday	Glory Be	Jewish/Judaism
	Creed	Gloria		Lent Easter	Gospel	Torah
				Family Fast Day		

YEAR TWO	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
HEAR	The story of Noah, focusing on God's covenant (promise) with Noah and all living beings in the sign of the rainbow (Gen 9:7-17).145 LS 71 'Through Noah, who remained innocent and just, God decided to open a path of salvation. In this way	The Annunciation of John the Baptist (Lk 1:5-20) The Annunciation of Jesus (Lk 1:26-38) The Visitation (Lk 1:39-50, 53) The birth of John the Baptist (Lk 1:57-58) Zechariah's voice is restored (The	The preaching of John the Baptist (Lk 3:2-6, 10-17) Jesus is baptised (Lk 3:21-22) The Temptation in the wilderness & Jesus begins to preach (Lk 4: 1-15) Cure of a paralytic (Lk 5:17-26) The choice of the twelve	Jesus enters Jerusalem (Lk 19:28-38*) The last supper (Lk 22:7-23*, 28-34) The Crucifixion and death of Jesus (Lk 23:33-46*) The angel's message (Lk 24:1-8*) Peter at the tomb (Lk 24:9-12) *Texts studied in Year	Jesus appears to the apostles and the Ascension (Lk 24:36-53) Pentecost and Peter talks to the crowd (Acts 2:1-9, 12-13) Conversion of Saul (Acts 9:1-19) Fruits of the Holy Spirit (Gal 5:22-23)	DIALOGUE The parable of the Good Samaritan (Lk 10:25-37) Christians should collaborate in service of humanity. Learning about their local Christian community.
	he gave humanity		(Lk 6:12-16)	One		Learning about ways

	the chance of a new	circumcision of John	The calming of the			Christians where they
	beginning. All it takes	the Baptist)	storm			live come together
	is one good person to	(Lk 1:59-66, 67,76)	(Lk 8:22-25)			to support the local
	restore hope!'	The Birth of Jesus	Parable of the lost			community.
	Psalm 139 146 in	(Lk 2:1-8)	sheep			Commonly.
	praise of God's	For Advent:	(Lk 15:4-7)			
	Creation of each of	ls 7:14, 9:1-2, 5-7	For the Epiphany:			
	us and his love for us.	(Extracts from the	Matt 2:1-12: The visit			
		book of Immanuel)	of the Magi			
BELIEVE	God makes a	That prophets and	John the Baptist is a	That Jesus gave us	God is love. Love is	
	covenant (promise)	prophetesses	prophet who calls	the Sacrament of	God's first gift poured	
	with Noah to save all	communicate God's	people back to God	Reconciliation to heal	into our hearts by the	
	living things.	message inspired by	by encouraging	and restore our	Holy Spirit.	
	That people in the	the Holy Spirit. John	them to say sorry.	friendship with God	The fruits of the Spirit	
	story of Noah turned	the Baptist is born to	Baptism is a sign of	and through this	are the visible signs	
	away from God and	be a prophet.	forgiveness.	ourselves. That Lent is	that a person is led	
	chose to act badly;	Christians believe that	That when people	a time of preparing	by the Holy Spirit.	
	this is behaviour	the person Isaiah	make bad choices	our hearts and minds	The fruits of the Spirit	
	called sin.	spoke of was Jesus. In	(sin), they turn away	for Easter through	are love, joy, peace,	
	The Sacrament of	Isaiah's words,	from God. Jesus	reconciliation and	patience, kindness,	
	Baptism is when a	Christians recognise	teaches that God	forgiveness.	generosity,	
	person becomes part	Jesus as a light in the	loves and forgives	The Easter Vigil Mass	faithfulness,	
	of the Christian family	darkness and	and that being sorry	is the high point of	gentleness, and self-	
	and promises to love	Immanuel, 'God-with-	helps us to change	the year and is rich in	control.	
	God.	US'.	and become better	symbols of light and		
	That the Christian	Advent is the season	people. Jesus'	darkness.		
	Bible is split into two	when Christians	miracles are signs			
	parts, the Old	prepare for the	that show he is the			
	Testament, and the	coming of Jesus	promised one			
	New Testament.	Christ at Christmas.	(Messiah).			
		That Mary is the	Jesus' parables are			
		mother of God and	simple comparisons			
		our mother who is	that invite people to			
		trusted with all our	know more about			
		prayers.	God. Jesus brings			
			healing in different			
			ways.			

CELEBRATE	Psalms are prayers to praise God. Sacraments are living signs of Jesus' love for all people. Baptism is the first sacrament which welcomes people into the Christian family.	Some words of Mary's prayer, the Magnificat (Lk 1:46-50, 53) in which she gives thanks to God and prays for his just world to come. Advent is a time Christian preparation for Jesus' coming. That the Advent wreath is a symbol of the coming of the light. How the Christmas story is celebrated in song: carol services.	How water is used as a symbol of a new start in the Sacrament of Baptism. How Catholics say sorry to God in prayers: Act of Sorrow (Contrition) Asking for forgiveness in the 'Our Father'	Some prayers and actions that are ways in which Catholics turn back to God, in the Sacrament of Reconciliation, for example, a simple Examen or an act of sorrow and in the Penitential rite, for example, the Kyrie Eleison (Lord have Mercy). Simple words, actions, and symbols of the Easter Vigil, focusing on light and water	n all prayers, Christians welcome the Holy Spirit and open their hearts to God. Christians pray to the Holy Spirit for help ('Come Holy Spirit').	Recognise links and simple connections between some Jewish religious laws, beliefs, worship, and life. (e.g., keeping the Sabbath day holy and how this is celebrated in the synagogue and in Jewish homes). Recognise that most Jewish religious words are in Hebrew (the original language of the
LIVE	Ways in which we can show care for God's world (stewardship) as part of our care for each other. How a baby is baptised in the Catholic Church	About some daily/weekly commitments that enable Christians to live in a way that prepares them for Jesus' coming. Advent preparations in different cultures. The meaning and interpretations of the candles/wreath in different cultural contexts. How Catholic Social Teaching (CST) can help to guide Christians to 'share the light' with others	The importance of saying sorry to God and to others. The importance of showing you are sorry, for example, through practical Acts of Penance.	The importance of saying sorry to God and to others. That prayer can help people say sorry for their sins. That making bad choices damages relationships and damages them.	That there are different symbols of the Holy Spirit in art: wind, fire, and dove, e.g., Taizé, Marlene Scholz's 'Blessed Trinity'. The example of a saint who showed examples of peacebuilding in their lives, e.g., St Catherine of Siena, St Bernardine of Siena (IHS), St Rita of Cascia, St John Henry Newman, Pope St Pius X, St Francis of Assisi. Some examples	Torah and other sacred Jewish/Christian texts). Listen to the religious experiences of others from different communities in the class and the local area

					of saints and holy people who lived the fruits of the Holy Spirit in their lives, e.g., St Oscar Romero, St Teresa of Avila.	
KEY VOCABULARY	God Noah covenant sin psalm sacraments baptism Father Bible Old Testament/ New Testament	Advent Advent wreath Annunciation Isaiah John the Baptist Magnificat prophet Zechariah	baptism John the Baptist miracle parable temptation sin sorrow forgiveness reconciliation	Easter Vigil forgiveness Kyrie Eleison reconciliation sin	Holy Spirit Ascension Pentecost Saul prayer Fruits of the Spirit love joy peace patience kindness generosity faithfulness self-control	Samaritan Sabbath Shabbat synagogue neighbour respect

YEAR THREE	BRANCH ONE	BRANCH TWO	BRANCH THREE	BRANCH FOUR	BRANCH FIVE	BRANCH SIX
	CREATION AND	PROPHECY AND	FROM GALILEE TO	FROM DESERT TO	TO THE ENDS OF THE	DIALOGUE AND
	COVENANT	PROMISE	JERUSALEM	GARDEN	EARTH	ENCOUNTER
HEAR	That the Creation stories in Genesis use symbolism to explain the relationship between God,	Why Christians go to Mass on Sunday. How Catholics celebrate Mass. For Advent:	Miracles, either: Cure of the centurion's servant (Matt 8:5-13) Or Cure of a paralytic (Matt 9:1-8)	The miracle of the loaves (Matt 14: 13-21). The last supper (The institution of the Eucharist)	Road to Emmaus (Lk 24:13-35) The mission to the world (Matt 28:16-20)	DIALOGUE Exodus 12:1-8,15-20, 13:3 Lk 22:14-23

	human beings, and the world. That in the first account of the Creation one day is 'made holy' (Gen 2:3). That the Church teaches that 'Creation is the common work of the Holy Trinity'. The first account of the Creation, Genesis 1:1-2:4. Extracts from either Psalm 8 or 19 in praise of Creation. In an age-	Messiah would be born of a virgin and would be called Immanuel (Is 7:14). The Annunciation to Joseph (Matt 1:18-25). Revisit Lk 1:26-38.	Parables, either: Parable of the Sower (Matt 13:4-9) Parable of the Sower explained (Matt 13:10-17) Or Parable of the yeast (Matt 13:33) Or Parable of the treasure and of the pearl (Matt 13:44-46) For Epiphany: The visit of the Magi (Matt 2:1-12)	(Matt 26: 26-29). Extracts from a Eucharistic Prayer.	The group of apostles (Mary) (Acts 1:12-14) Early Church (Acts 2:42-47) Paul's Letter to the Corinthians (1 Cor 11:23-27)	For Christians, the Eucharist is linked with the Jewish celebration of Passover
BELIEVE	appropriate way, LS 66 and 88. God is the Creator of the Universe who made everything out	Sunday is the day of the Resurrection of Jesus. Therefore,	The Adoration of the Magi shows that all people are seeking	At the Last Supper Jesus showed his love by giving the gift of	The disciples recognised Jesus when he breaks the	
	of 'free and unselfish love' (YC 2). That all human beings are made in God's image and all people have dignity and are	Christians gather on Sunday. Catholics gather to celebrate Mass where they listen to the words of holy	Jesus and he comes for the whole world. The kingdom of God begins in all those who open their hearts to God's love.	himself transformed into bread and wine. He made his apostles priests of his promise when he told them to 'Do this in	bread. At Mass, what we eat looks like bread, but it is Jesus who comes, the living God. The bread is the Body of Christ.	
	created equal. A way in which human beings' image (imitate) God is through care for each other, and that caring for Creation is	scripture (the Liturgy of the Word) and meet Jesus in Holy Communion (the Liturgy of the Eucharist).	The miracles that Jesus worked expressed his love for all people and were signs that the kingdom of God was beginning.	remembrance of me' (1 Cor 11:23-25, Eucharistic prayer). Catholics gather to celebrate Mass where they listen to the words of holy	There is only one God, who is three Persons. God is a community within himself: an eternal exchange of love between Father, Son,	

	one of the ways we	The Liturgy of the	Jesus' parables to	scripture (the Liturgy	and Holy Spirit. We	
	care for each other.	Word includes	show the choices	of the Word) and	call this mystery the	
	Additionally, failing to	readings from the Old	people must make to	meet Jesus in Holy	Trinity.	
	care for Creation is a	Testament and the	accept his invitation	Communion (the	Through Mary, the	
	way people turn	New Testament.	to the kingdom.	Liturgy of the	Holy Spirit guided the	
	away from God's	That Jesus birth was		Eucharist).	first disciples. She	
	love.	foretold by the		A sacrament is a	continues to guide	
	The dignity of all	prophets.		meeting point where	our prayers.	
	human beings is one	That Joseph listened		people are blessed	Mass was celebrated	
	of the principles of	to the angel and		by God and become	in the early Church.	
	Catholic Social	opened his heart to		closer to the		
	Teaching	the Holy Spirit.		community of the		
				Church.		
				The Eucharist is a		
				sacrament in which		
				Jesus offers his life for		
				the salvation of the		
				world. He is present in		
				Holy Communion to		
				be received by those		
				who believe.		
				That at the Last		
				Supper Jesus		
				instituted the		
				Eucharist.		
				People give		
				themselves to Jesus		
				when they receive		
				the Eucharist (Holy		
				Communion)		
CELEBRATE	Extracts from a psalm	How Catholics use	Praying the 'Our	Some prayers and	That the sign of the	ENCOUNTER
	of Creation.	some signs, actions,	Father' helps	responses Catholics	cross is the shortest	Some simple facts
	How the praise of	prayers, and symbols	Christians to continue	say during Mass.	summary of the	about how the
	Creation is expressed	to celebrate Mass,	to build the kingdom	Some prayers and	Christian faith.	Jewish festival of the
	in the prayer and	e.g., the sign of the	begun with Jesus.	responses Catholics	That some prayers	Passover is
	Liturgy of the Church	cross, bells, the Kyrie		sing during the	that reference the	celebrated by Jews
	(e.g., St Francis's	Eleison prayer, etc.		Eucharistic Prayer.		·

	I 0 1: 1 1:11		T		T	
	Canticle of the	Hear some of the		Some ways people	Trinity and the work of	in Britain today.
	Creatures; the	responses Catholics		celebrate their first	the Holy Spirit.	
	Offertory prayers; a	say at Mass, focusing		Eucharist (First Holy	That the celebration	Recognise links and
	Prayer for our Earth	on the Liturgy of the		Communion).	of Mass ends by	simple connections
	in Laudato Si').	Word. How Advent			reminding Christians	between some
		hymns celebrate			of Jesus' instruction to	Islamic religious laws,
		Jesus as the coming			make disciples of all	beliefs, worship, and
		Messiah (e.g., O Little			nations.	life (e.g., belief in
		town of Bethlehem;				one God, the
		Long ago prophets				Creator, the
		knew; O come, divine				· ·
		Messiah; O come, O				significance of
		come Emmanuel).				Muhammed,
LIVE	Ways in which we	Some ways that	About the life of a	The ways in which	That being a Christian	importance of the
	can show care for	Christians prepare for	saint who worked to	Catholics are called	means to share the	will of God etc.).
	God's world	the coming of Christ	build the kingdom of	to live Eucharist by	gospel.	Recognise the
	(stewardship) as part	during Advent.	God.	following the	That Christians today	importance of artistic
	of our care for each	Representations in art		example of Jesus.	continue to follow	expressions of belief
	other.	around the world,		Some different	the example of the	in Islam, for example,
	Ways in which people	connecting to the		cultural practices	apostles and early	in Islamic art or
	can give thanks for	prophecies of Christ's		associated with Holy	Church when they	religious music.
	the blessing of	coming.		Week (e.g., Maundy	gather to say Mass.	10119100011100101
	Creation, including			money in the UK,	How the Emmaus	
	spending time in			Green Thursday in	story is represented in	
	prayer.			Germany).	art (e.g.,	
					Caravaggio's Supper	
					at Emmaus;	
					Maximino Cerezo	
					Barredo, Emmaus	
					Triptych 2014; He Qi,	
					The Road to Emmaus,	
					Supper at Emmaus).	
					That the mystery of	
					the Trinity is	
					represented	
					symbolically, e.g.,	
					Trinity knot.	

KEY	Genesis	Mass	Kingdom of God	Mass	Emmaus	Passover
VOCABULARY	poetry	Sunday	miracle	sacrament	Holy Spirit	unleavened
	Creator	Advent	parable	Eucharist	Pentecost	Exodus
	image and likeness	Joseph	Magi	Last Supper	concluding rite	Muslim
	dignity	angel	Adoration	communion	St Paul	Islam
	equality	Liturgy of the Word	Epiphany		discipleship	Ramadan
						Sawm
						adhan

YEAR FOUR	BRANCH ONE	BRANCH TWO	BRANCH THREE	BRANCH FOUR	BRANCH FIVE	BRANCH SIX
	CREATION AND	PROPHECY AND	FROM GALILEE TO	FROM DESERT TO	TO THE ENDS OF THE	DIALOGUE AND
	COVENANT	PROMISE	JERUSALEM	GARDEN	EARTH	ENCOUNTER
HEAR	The story of Abraham, focusing on the following key texts: The call of Abram (Gen 12:1-5) The Abrahamic covenant (Gen 15:1-6) Abraham and Sarah (Gen 18:1-15) Abraham and Isaac (Gen 22:1-18) (Optional) The story of Joseph, focusing on the following key texts: Gen: 37:2-35, 41:1-42, 44:1-17, 33-34, 45:1-5, 16-20 The historical, cultural, and religious context out of which Abraham was called.	The miracle of the flour and the oil (1 Kings 17:7-14) Elijah's encounter with God: the journey 1 Kings 19:4-8, The meeting: 1 Kings 19:9-15 The preaching of John the Baptist (Matt 3:1-12 and Mk 1:1-8) Isaiah 40:3 (contained within the gospel accounts) The ancestry of Jesus (Matt 1:1-17) The importance of understanding historical context to appreciate the literal sense of biblical stories. What is meant by 'prophecy'.	Peter's mother-in-law and casting out devils (Matt 8:14-17) Cure of the woman with a haemorrhage. The official's daughter raised to life (Matt 9:18-26) Or Cure of two blind men and cure of a demoniac (Matt 9:27-34) The Baptist's question (Matt 11:1-15) Jesus walks on the water and, with him, Peter (Matt 14:22-33) Peter's profession of faith (Matt 16:13-26) The importance of understanding	The lost son (the prodigal) and the dutiful son (Lk 15:11-32) The Judgement of the Nations (sheep and goats) (Matt 25:31-46) The events of Holy Week from the gospel of Matthew Entry into Jerusalem (Matt 21:1-11), Judas' betrayal (Matt 26:14), the Passover and Peter's denial foretold (Matt 26:17-35) Jesus prays (Matt 26:36-46) the betrayal and arrest of Jesus	The empty tomb (Jn 20:1-10) The appearance on the shore of Tiberius (Jn 21:1-19)	DIALOGUE The road to Damascus (Acts 9:3- 9, 17-19) The first letter to the Corinthians (1 Cor 13:1-7,13) Additional texts about the mission of St Paul, for example: Paul's speech before the Council of the Areopagus (Acts 17:22-26, 28-29) Galatians 1:11-24 2 Cor 11:22-23 Galatians 3:27-28 There are different traditions in the Liturgy of the Church* Some simple

	T -:		1	() (11.0 (17.5 ()		
	The importance of		historical context and	(Matt 26:47-56),		facts about a
	understanding		cultural values at the	Peter's denials		different liturgical
	historical context to		time of the gospels.	(Matt 26:69-75),		tradition in the
	appreciate the literal			Pilate questions Jesus		Church, for example,
	sense of biblical			(Matt 27:11-14),		some prayers or
	stories.			the Crucifixion		artistic traditions,
				(Matt 27:32-44),		reflecting a
				the death of Jesus		community in their
				(Matt 27:45-56)		local area where
				and the Burial of		
				Jesus (Matt 27:57-61)*		possible.
				*Pupils should have		
				an overview of the		Ways in which
				events of Holy Week.		Christians work
BELIEVE	God's covenant with	For Christians, the	Jesus is the	God loves everyone.	The Pope is the	together for the
	Abraham is the	prophets awaken an	Messiah/Christ but in	He can and wants to	successor to Peter.	common good.
	foundation of the	expectation of the	a way that subverted	forgive people's sins.	The Church is the	
	faith of the people of	coming of the	the expectations of	When people love	People of God.	
	the Old and New	Messiah in people's	those of his own day:	God, they want to	The Church is	
	Testaments: Judaism	hearts.	Jesus comes as a	help others as the	apostolic. The work of	
	and Christianity Faith	John the Baptist is	suffering servant, not	virtues of faith, hope,	the Church is to	
	is believing in God,	sent to prepare the	a triumphant king.	and love have their	continue the ministry	
	trusting what God	way for Jesus.	Jesus is fully God and	foundations in God	of Jesus and build the	
	reveals, and following	In the Advent	fully human. We call	who is love.	Kingdom of God.	
	God's loving purpose	liturgies, Christians	this belief the	Lent is a time for	Mary is the Mother of	
	to live a good life.	pray for the second	incarnation.	Christians to make a	the Church and	
	Through living out	coming of Jesus	Jesus reveals the kind	new start by loving	Queen of Heaven.	
	virtues of faith, hope,	alongside preparing	of messiah he is by	God with their whole		
	and love (sometimes	for Christmas.	showing that God's	heart and expressing		
	referred to as	Advent is a time of	Kingdom includes	this love through		
	charity), Christians	preparation for Jesus'	those who are	good works.		
	are drawn into a	incarnation at	excluded by society.	Celebrate		
	closer relationship	Christmas and for the	Jesus showed			
	with the Holy Trinity.	second coming as	compassionate			
	Abraham is a model	King of the Universe.	healing in mind and			
	of how to pray.		body through his			
	l ' '		ministry and			

CELEBRATE	Age-appropriate extracts from prayers of faith in God from the Catholic tradition. (For example, Ps 40:1, the St Therese prayer, 'May today there be peace within', St John Henry Newman's 'Mission of my Life', Bl Charles de Foucauld's 'Prayer of Abandonment'.)	The Feast of Christ the King. The Jesse tree. 'He will come again in glory' from the Nicene Creed	continues to do so through His Body, the Church, especially in the sacraments, such as the Sacrament of Reconciliation and the Anointing of the Sick. Why Catholics pray the Creed at Mass. How Catholics experience God's forgiveness in the Sacrament of Reconciliation and through it are reconciled with their community and how the Anointing of the Sick brings God's strength to help those who are sick.	The works of mercy show Christians how to treat other people. That Lent is a time to live out the works of mercy (for example, by praying for someone who is sad, practising patience, fasting, or giving time or money to those in need). Holy Week begins on Palm Sunday and marks the annual celebration of Jesus' passion, death, and resurrection.	That the Apostles' Creed summarises Christian beliefs. That May is the special month of Mary. Some Marian prayers or hymns, e.g., Hail Mary, the Angelus, the Rosary, the Magnificat, Ave Maria	ENCOUNTER Know some facts about the five pillars of Islam. Understand some ways Muslims in Britain today live out their beliefs.
LIVE	The virtues of faith, hope, and love. The life and work of a person who was an example of faith made active in love, e.g., the intervention of Cardinal Manning in the London dockworker's strike.	How Christians prepare for the coming of Christ during Advent. How Christians use the Jesse tree during Advent, identifying its meaning and representation in art around the world,	How the work of a person or organisation who has been inspired by Jesus, work with those marginalised by societal attitudes to illness (e.g., St Francis Leprosy Guild, St Damien of Molokai,	The corporal and spiritual acts of mercy. How the life and work of a person or organisation (historical or contemporary) lives out the works of mercy and/or the love for those	Some artistic depictions of the Blessed Virgin Mary as Mother of the Church or as Queen of Heaven from different times and places. Some ways in which the Church today	

		connecting to God's	for AIDS prevention	(e.g., St Damien of	continues the work of	
		plan for salvation.	and Support (CAPS),	Molokai, Ruth Pfau,	Jesus.	
		How some artists	Sr Julie Driscoll and	National Justice and		
		have depicted Jesus	the House of Ruth).	Peace Network,		
		Christ as King		CAFOD).		
KEY	covenant	Advent	Messiah	Lent	Church	Damascus
VOCABULARY	Abraham	prophet	Christ	Holy Week	Pope	Liturgy
	Sarah	Elijah	incarnation	parable	apostles	rite
	Isaac	John the Baptist Jesse	kingdom	sin	apostolic	Christian
	Joseph	tree	Sacrament of the	forgiveness	Creed	Islam
	forgiveness	Christ the King	Sick Nicene Creed	mercy	people of God	Five Pillars of Islam
	virtue		marginalised		communion of saints	Shahada, Salah,
	faith		_		Mary, Mother of the	Sawm, Zakat, and
	hope				Church and Queen	Hajj Common good
	love				of Heaven	