



To Know You More Clearly: Year Group Coverage Overview



PRESCHOOL	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
HEAR	God made our beautiful world and everything in it. God made me.	Mary was going to have a baby. His name will be Jesus. (Lk 1:23-31,38) Jesus was born in Bethlehem. (Lk 2:4-7) Shepherds hurried to see Mary and Joseph and baby Jesus. (Lk 2:28-30)	The Wise Men visit Jesus. (Matt 2:1-12) Jesus welcomes the little children. (Mark 10:v16) Jesus blesses the little children. (Story retold)	Lent is a time to care for others. Jesus died on a cross. It is a sad time. Jesus was given new life by God his Father. Jesus rose and everyone celebrates. Love God and love everyone (Great Commandment)	Jesus went back to his Father. He sent a special friend, the Holy Spirit, to look after us.	DIALOGUE Friends of Jesus: Hear a simple life of St Peter and St Paul, friends of Jesus (link to St Charles' Feast Day) Ask a local parishioner to talk about their faith and why it matters to them to be a friend of Jesus.
BELIEVE	God made me. God loves me. God loves everyone. God made the wonderful world.	Mary had a baby called Jesus.	Jesus was born for everyone.	Caring for other in Lent. Jesus died on a cross. Jesus rose and we celebrate.	The Holy Spirit is our friend. The Holy Spirit looks after us.	Explore a range of pictures of Jesus from a non-European tradition.
CELEBRATE	The words and actions of the Sign of the Cross. Give thanks for God's Wonderful World.	Advent Wreath. The tradition of the crib. Nativity celebration.	The Glory Be is a special prayer.	Simple signs of Lent – colour purple, seeds, growing. Simple signs of Easter – colour white, growth, Easter Garden.	The parish church is a special place where we meet our friends. We sing and say prayers.	ENCOUNTER Talk with a local or school community member about their local (faith) community and what it means to them Encounter music, food, smells, tastes and clothing to enrich experiences
LIVE	Look after me. Look after God's world.	Celebrate Advent, it is a time to get ready for Christmas. God sent Jesus to love us all	Show love to everyone like Jesus.	Care for others. Celebrate with signs and symbols – Hot Cross Buns, garden growth, Easter eggs.	The parish church. We gather with friends at church, especially on Sunday	

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RECEPTION	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
HEAR	<p>The words and actions of the Sign of the Cross. God created the world and said, 'Indeed it is very good'. (Genesis 1:31) The whole of creation shows God's love for us. (Laudato Si' 84-88)</p>	<p>The Annunciation (Lk 1:26-31, 38) The Nativity (Lk 2:4-7) The Shepherds visit the manger (Lk 2:28-30)</p>	<p>The Visit of the Magi (Matt 2:1-12) What? Jesus blesses the little children (Mk 10:13-16) How? Feeding of 5000 (Jn 6:1-14)</p>	<p>A simplified version of key events of Holy Week especially Good Friday and Easter Sunday (to recognise key events). The great commandment (Lk 10:25-28)</p>	<p>Story of Pentecost (simple telling). The early Christian community (Acts 2:42-47)</p>	<p>DIALOGUE Friends of Jesus: Hear a simple life of St Peter and St Paul, friends of Jesus (link to St Charles' Feast Day) Ask a local parishioner to talk about their faith and why it matters to them to be a friend of Jesus. Explore a range of pictures of Jesus from a non-European tradition</p>
BELIEVE	<p>God is love. God made each one of us. God loves each one of us as a unique person. God made a wonderful world and what God creates is good. God loves us and we are part of a family. Catholic Social Teaching God made: the earth and sky, all the people all over the world, all the animals and plants, the air, the ground and the water.</p>	<p>Mary was chosen by God to give birth to his son. Jesus was born in a stable and laid in a manger. Shepherds, were told by angels to visit him.</p>	<p>The Magi visited Jesus with gifts. Jesus is God's son and came for everyone. Jesus' birth is celebrated at Christmas. Jesus came to show God's love and welcomes everyone. Jesus takes care of everyone.</p>	<p>Listen and talk about the season of Lent and Easter. Jesus died on Good Friday and rose again on Easter Sunday. Easter is a celebration that Jesus is with us still. Easter celebrates new life. Simple religious symbols in Lent and Easter.</p>	<p>Coming of the Holy Spirit at Pentecost. The Good News of Jesus lived out by the early Christian community.</p>	

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	<p>God tells us we must take care of them. It is an important job!</p> <p>Stewardship</p>					
CELEBRATE	<p>Celebrate God's beautiful world. The words and actions of the sign of the cross. We enter God's family, the Church, through Baptism.</p>	<p>The tradition of the crib to tell the story of Jesus' birth.</p>	<p>That the Church prays the 'Glory Be' as a response to the coming of Jesus.</p>	<p>The Church uses purple and ashes as signs of Lent and being sorry. Representations of Holy Week and Easter: palms, the cross, Easter gardens and symbols of new life.</p>	<p>Pentecost is a special celebration in the Church. Sunday is a special day for the Church to celebrate.</p>	<p>ENCOUNTER</p> <p>Talk with a local or school community member about their local (faith) community and what it means to them. Encounter music, food, smells, tastes and clothing to enrich experiences.</p>
LIVE	<p>Care and love for self, family, others and God's world.</p> <p>Catholic Social Teaching</p> <p>God made each of us, so each one of us is very special. We must treat others in a caring way because God made them too.</p> <p>The Dignity of the Human Person</p>	<p>Various cultures celebrate Jesus' birthday in different ways.</p> <p>Catholic Social Teaching</p> <p>By our work in Advent, we help others and ourselves and we show our love to God. All people work in some way. Everyone should be able to work safely so that it helps them because God loves them.</p> <p>The Dignity and Rights of Workers</p>	<p>We welcome and show love to everyone in our words and actions as Jesus does.</p> <p>We are called to help the poor and hungry.</p> <p>Catholic Social Teaching</p> <p>You need food, water, a house, your school, a good doctor and a job for the person who takes care of you. So does everyone else on the whole Earth. But many people do not have these things. Jesus wants us to take extra care of these people.</p>	<p>Various cultures celebrate Lent and Easter in different ways, eg pancakes, hot cross buns, Easter eggs.</p> <p>Trying to help others by what we do in Lent – Raasa Parade (Kerala) and other Lent customs around the world.</p> <p>Catholic Social Teaching</p> <p>Every single person on Earth needs these things: food, water, work, clothes, a home, a school and a doctor. Some people have what they need but many people don't.</p>	<p>The parish church and the parish family meet there to celebrate.</p> <p>Catholic Social Teaching</p> <p>Jesus knows that people can be happy with families and friends. He tells us that we can let these important people help us. He asks us to help them too. We need each other.</p> <p>We Are Called to Live as Family and Community</p> <p>All people are God's children. That makes us brothers and sisters. We are connected to each other.</p>	

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			An Option for the Poor and Vulnerable	<p>Jesus wants the people who already have what they need to help these others. Jesus wants us to take care of this.</p> <p style="text-align: center;">Rights and Responsibilities</p>	<p>It is as if everyone in the world held hands! We can be very different from one another but we are still one family – God's family.</p> <p style="text-align: center;">Solidarity</p>	
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YEAR ONE	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
HEAR	The Creation story in Genesis 1:1-4, 24-26 as an ancient , prayerful, poetic reflection on God's world	<p>The Annunciation (Luke 1: 26-38, focusing on 1:26-32,38)</p> <p>The Visitation (Luke 1:39-45)</p> <p>The Birth of Jesus (Luke 2:4-7)</p> <p>The Visit of the Shepherds (Lk 2:8-20)</p>	<p>The Presentation (Lk 2:22-38)</p> <p>Finding in the temple and the hidden life (Lk 2:41-52)</p> <p>Jesus announces his mission (Lk 4:16-22)</p> <p>The call of the disciples (Lk 5:1-11)</p> <p>Little children (Lk 18:15-17)</p> <p>Zacchaeus (Lk 19:1-9)</p>	<p>Jesus enters Jerusalem (Lk 19:28-38)</p> <p>Jesus teaches in the temple (Lk 19:47-48)</p> <p>The widow's mite (Lk 21:1-6)</p> <p>The last supper (Lk 22:7-23)</p> <p>The Crucifixion and death of Jesus (Lk 23:33-46)</p> <p>The angel's message (Lk 24:1-8)</p> <p>For Lent: Jesus is tempted in the desert for 40 days (Lk 4:1-13)</p>	<p>The road to Emmaus (Lk 24:13-35)</p> <p>Promise of the Spirit and the Ascension (Acts 1:1-11)</p> <p>Pentecost (Acts 2:1-4)</p>	<p style="text-align: center;">DIALOGUE</p> <p>The Church is the community of all those who belong to Christ.</p> <p>The cross is a symbol of Christianity.</p> <p>The shortest summary of the Catholic faith is the sign of the cross.</p> <p>Learning about their local parish community.</p> <p>Learning about their local parish church.</p> <p>Experience music, art, or religious objects that reflect Christian</p>
BELIEVE	That all that is comes from God. God is our Father.	Because God loves us, he gave us his only son Jesus.	Jesus grows up and reveals the love of the Father to us.	That Lent is a special time for praying, fasting, and helping	When people open their hearts to the Holy Spirit they are	

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	<p>God's love and care for humanity is experienced through the beauty and order of Creation.</p> <p>Prayer is a way we draw closer to God.</p>	<p>God called Mary to be the mother of his Son Jesus.</p> <p>Mary said, 'Yes' to God's call.</p> <p>Angels bring God's message and are a sign that Jesus is the Son of God.</p> <p>The stories about Jesus are in a special book called the Bible.</p>	<p>Some people that encounter Jesus recognise that he is the Son of God who has come to save all.</p> <p>Jesus is the 'light to all nations'.</p>	<p>others as Jesus taught us to do.</p> <p>Jesus died and rose again.</p>	<p>changed, as the apostles are changed.</p> <p>The mission of the Church begins at Pentecost.</p>	<p>communities in a place outside their local parish.</p>
CELEBRATE	<p>Praying is a way to draw people closer to God.</p> <p>That as a community, the Church prays the Creed and the Our Father to pray to God and worship him.</p>	<p>We ask Mary to pray with us and for us and to comfort us in times of need, especially using the Hail Mary Prayer.</p> <p>Hear and begin to join in with the words of the Hail Mary.</p> <p>Hear or sing the first phrase of the Gloria, recognising it as the angels' song of praise to God.</p>	<p>The Feast of the Presentation of Jesus is celebrated by Christians around the world and is known as Candlemas in Britain.</p>	<p>Simple words, actions, and symbols from the Ash Wednesday liturgy and the Palm Sunday liturgy.</p> <p>Lent is when Christians prepare for Easter by thinking about how they could be closer to God by praying, giving up things that are not needed (fasting), and giving to those in need.</p> <p>Experience music or art that reflects how Christian communities in another part of the world celebrate Lent and the last week of Jesus' life.</p>	<p>That the Church celebrates the Ascension and Pentecost on special days of celebration (holydays of obligation). The words of the 'Glory Be' prayer.</p> <p>An age-appropriate hymn referencing the Holy Spirit.</p>	<p>ENCOUNTER</p> <p>Aspects of modern Jewish life in Britain, including specific vocabulary about the Jewish belief in one God and the Torah as a special text which contains stories of the Jewish people's history and is a guide for Jewish life</p>
LIVE	<p>God wants us to love and care for the</p>	<p>How Catholics around the world</p>	<p>All Christians are called to follow Jesus</p>	<p>Fasting in Lent is a way of giving things</p>	<p>How Pentecost is celebrated in</p>	

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	<p>world because the world is God's gift to us.</p> <p>Caring for the world is one of the ways we love and care for each other.</p> <p>How a community in another part of the world cares for Creation.</p>	<p>show honour to Mary, including diverse representations in art, sculpture and music.</p> <p>How Christians in their local community celebrate the birth of Jesus.</p>	<p>and share the Good News with others.</p> <p>Christians are called to take care of each other, especially those most in need, such as the poor.</p>	<p>up to help others and for Catholics, CAFOD</p> <p>Family Fast Day is a way of responding to this call. Fasting, praying, and giving to others are ways of following Jesus' example.</p>	<p>another part of the world.</p> <p>How artists and musicians around the world celebrate the work of the Holy Spirit and the mystery of the Trinity</p>	
KEY VOCABULARY	<p>God</p> <p>Father</p> <p>Creation</p> <p>Pope Francis</p> <p>Laudato Si'</p> <p>Our Father</p> <p>Creed</p>	<p>Jesus</p> <p>Bible</p> <p>Annunciation</p> <p>angels</p> <p>Visitation</p> <p>Hail Mary</p> <p>Gloria</p>	<p>Presentation</p> <p>Temple</p> <p>mission</p> <p>Son of God</p> <p>light</p> <p>Candlemas</p>	<p>Temptation</p> <p>Last Supper</p> <p>Crucifixion</p> <p>Resurrection</p> <p>Ash Wednesday</p> <p>Palm Sunday</p> <p>Lent Easter</p> <p>Family Fast Day</p>	<p>Emmaus</p> <p>Holy Spirit</p> <p>Ascension</p> <p>Pentecost</p> <p>Church</p> <p>Glory Be</p> <p>Gospel</p>	<p>Christian Church</p> <p>parish</p> <p>community</p> <p>sign of the cross</p> <p>Jew</p> <p>Jewish/Judaism</p> <p>Torah</p>

YEAR TWO	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
HEAR	<p>The story of Noah, focusing on God's covenant (promise) with Noah and all living beings in the sign of the rainbow (Gen 9:7-17). 145 LS 71 'Through Noah, who remained innocent and just, God decided to open a path of salvation. In this way he gave humanity</p>	<p>The Annunciation of John the Baptist (Lk 1:5-20)</p> <p>The Annunciation of Jesus (Lk 1:26-38)</p> <p>The Visitation (Lk 1:39-50, 53)</p> <p>The birth of John the Baptist (Lk 1:57-58)</p> <p>Zechariah's voice is restored (The</p>	<p>The preaching of John the Baptist (Lk 3:2-6, 10-17)</p> <p>Jesus is baptised (Lk 3:21-22)</p> <p>The Temptation in the wilderness & Jesus begins to preach (Lk 4: 1-15)</p> <p>Cure of a paralytic (Lk 5:17-26)</p> <p>The choice of the twelve (Lk 6:12-16)</p>	<p>Jesus enters Jerusalem (Lk 19:28-38*)</p> <p>The last supper (Lk 22:7-23*, 28-34)</p> <p>The Crucifixion and death of Jesus (Lk 23:33-46*)</p> <p>The angel's message (Lk 24:1-8*)</p> <p>Peter at the tomb (Lk 24:9-12)</p> <p>*Texts studied in Year One</p>	<p>Jesus appears to the apostles and the Ascension (Lk 24:36-53)</p> <p>Pentecost and Peter talks to the crowd (Acts 2:1-9, 12-13)</p> <p>Conversion of Saul (Acts 9:1-19)</p> <p>Fruits of the Holy Spirit (Gal 5:22-23)</p>	<p>DIALOGUE</p> <p>The parable of the Good Samaritan (Lk 10:25-37)</p> <p>Christians should collaborate in service of humanity.</p> <p>Learning about their local Christian community.</p> <p>Learning about ways</p>

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	<p>the chance of a new beginning. All it takes is one good person to restore hope!' Psalm 139 146 in praise of God's Creation of each of us and his love for us.</p>	<p>circumcision of John the Baptist) (Lk 1:59-66, 67,76) The Birth of Jesus (Lk 2:1-8) For Advent: Is 7:14, 9:1-2, 5-7 (Extracts from the book of Immanuel)</p>	<p>The calming of the storm (Lk 8:22-25) Parable of the lost sheep (Lk 15:4-7) For the Epiphany: Matt 2:1-12: The visit of the Magi</p>			<p>Christians where they live come together to support the local community.</p>
BELIEVE	<p>God makes a covenant (promise) with Noah to save all living things. That people in the story of Noah turned away from God and chose to act badly; this is behaviour called sin. The Sacrament of Baptism is when a person becomes part of the Christian family and promises to love God. That the Christian Bible is split into two parts, the Old Testament, and the New Testament.</p>	<p>That prophets and prophetesses communicate God's message inspired by the Holy Spirit. John the Baptist is born to be a prophet. Christians believe that the person Isaiah spoke of was Jesus. In Isaiah's words, Christians recognise Jesus as a light in the darkness and Immanuel, 'God-with-us'. Advent is the season when Christians prepare for the coming of Jesus Christ at Christmas. That Mary is the mother of God and our mother who is trusted with all our prayers.</p>	<p>John the Baptist is a prophet who calls people back to God by encouraging them to say sorry. Baptism is a sign of forgiveness. That when people make bad choices (sin), they turn away from God. Jesus teaches that God loves and forgives and that being sorry helps us to change and become better people. Jesus' miracles are signs that show he is the promised one (Messiah). Jesus' parables are simple comparisons that invite people to know more about God. Jesus brings healing in different ways.</p>	<p>That Jesus gave us the Sacrament of Reconciliation to heal and restore our friendship with God and through this ourselves. That Lent is a time of preparing our hearts and minds for Easter through reconciliation and forgiveness. The Easter Vigil Mass is the high point of the year and is rich in symbols of light and darkness.</p>	<p>God is love. Love is God's first gift poured into our hearts by the Holy Spirit. The fruits of the Spirit are the visible signs that a person is led by the Holy Spirit. The fruits of the Spirit are love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.</p>	

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<p>CELEBRATE</p>	<p>Psalms are prayers to praise God. Sacraments are living signs of Jesus' love for all people. Baptism is the first sacrament which welcomes people into the Christian family.</p>	<p>Some words of Mary's prayer, the Magnificat (Lk 1:46-50, 53) in which she gives thanks to God and prays for his just world to come. Advent is a time of Christian preparation for Jesus' coming. That the Advent wreath is a symbol of the coming of the light. How the Christmas story is celebrated in song: carol services.</p>	<p>How water is used as a symbol of a new start in the Sacrament of Baptism. How Catholics say sorry to God in prayers: Act of Sorrow (Contrition) Asking for forgiveness in the 'Our Father'</p>	<p>Some prayers and actions that are ways in which Catholics turn back to God, in the Sacrament of Reconciliation, for example, a simple Examen or an act of sorrow and in the Penitential rite, for example, the Kyrie Eleison (Lord have Mercy). Simple words, actions, and symbols of the Easter Vigil, focusing on light and water</p>	<p>In all prayers, Christians welcome the Holy Spirit and open their hearts to God. Christians pray to the Holy Spirit for help ('Come Holy Spirit').</p>	<p>ENCOUNTER Recognise links and simple connections between some Jewish religious laws, beliefs, worship, and life. (e.g., keeping the Sabbath day holy and how this is celebrated in the synagogue and in Jewish homes). Recognise that most Jewish religious words are in Hebrew (the original language of the Torah and other sacred Jewish/Christian texts). Listen to the religious experiences of others from different communities in the class and the local area</p>
<p>LIVE</p>	<p>Ways in which we can show care for God's world (stewardship) as part of our care for each other. How a baby is baptised in the Catholic Church</p>	<p>About some daily/weekly commitments that enable Christians to live in a way that prepares them for Jesus' coming. Advent preparations in different cultures. The meaning and interpretations of the candles/wreath in different cultural contexts. How Catholic Social Teaching (CST) can help to guide Christians to 'share the light' with others</p>	<p>The importance of saying sorry to God and to others. The importance of showing you are sorry, for example, through practical Acts of Penance.</p>	<p>The importance of saying sorry to God and to others. That prayer can help people say sorry for their sins. That making bad choices damages relationships and damages them.</p>	<p>That there are different symbols of the Holy Spirit in art: wind, fire, and dove, e.g., Taizé, Marlene Scholz's 'Blessed Trinity'. The example of a saint who showed examples of peacebuilding in their lives, e.g., St Catherine of Siena, St Bernardine of Siena (IHS), St Rita of Cascia, St John Henry Newman, Pope St Pius X, St Francis of Assisi. Some examples</p>	<p>Recognise that most Jewish religious words are in Hebrew (the original language of the Torah and other sacred Jewish/Christian texts). Listen to the religious experiences of others from different communities in the class and the local area</p>

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					of saints and holy people who lived the fruits of the Holy Spirit in their lives, e.g., St Oscar Romero, St Teresa of Avila.	
KEY VOCABULARY	<p>God Noah covenant sin psalm sacraments baptism Father Bible Old Testament/ New Testament</p>	<p>Advent Advent wreath Annunciation Isaiah John the Baptist Magnificat prophet Zechariah</p>	<p>baptism John the Baptist miracle parable temptation sin sorrow forgiveness reconciliation</p>	<p>Easter Vigil forgiveness Kyrie Eleison reconciliation sin</p>	<p>Holy Spirit Ascension Pentecost Saul prayer Fruits of the Spirit love joy peace patience kindness generosity faithfulness gentleness self-control</p>	<p>Samaritan Sabbath Shabbat synagogue neighbour respect</p>

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HEAR	That the Creation stories in Genesis use symbolism to explain the relationship between God,	Why Christians go to Mass on Sunday. How Catholics celebrate Mass. For Advent:	Miracles, either: Cure of the centurion's servant (Matt 8:5-13) Or Cure of a paralytic (Matt 9:1-8)	The miracle of the loaves (Matt 14: 13-21). The last supper (The institution of the Eucharist)	Road to Emmaus (Lk 24:13-35) The mission to the world (Matt 28:16-20)	DIALOGUE Exodus 12:1-8,15-20, 13:3 Lk 22:14-23

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	<p>human beings, and the world. That in the first account of the Creation one day is 'made holy' (Gen 2:3). That the Church teaches that 'Creation is the common work of the Holy Trinity'. The first account of the Creation, Genesis 1:1-2:4. Extracts from either Psalm 8 or 19 in praise of Creation. In an age-appropriate way, LS 66 and 88.</p>	<p>Messiah would be born of a virgin and would be called Immanuel (Is 7:14). The Annunciation to Joseph (Matt 1:18-25). Revisit Lk 1:26-38.</p>	<p>Parables, either: Parable of the Sower (Matt 13:4-9) Parable of the Sower explained (Matt 13:10-17) Or Parable of the yeast (Matt 13:33) Or Parable of the treasure and of the pearl (Matt 13:44-46) For Epiphany: The visit of the Magi (Matt 2:1-12)</p>	<p>(Matt 26: 26-29). Extracts from a Eucharistic Prayer.</p>	<p>The group of apostles (Mary) (Acts 1:12-14) Early Church (Acts 2:42-47) Paul's Letter to the Corinthians (1 Cor 11:23-27)</p>	<p>For Christians, the Eucharist is linked with the Jewish celebration of Passover</p>
<p>BELIEVE</p>	<p>God is the Creator of the Universe who made everything out of 'free and unselfish love' (YC 2). That all human beings are made in God's image and all people have dignity and are created equal. A way in which human beings' image (imitate) God is through care for each other, and that caring for Creation is</p>	<p>Sunday is the day of the Resurrection of Jesus. Therefore, Christians gather on Sunday. Catholics gather to celebrate Mass where they listen to the words of holy scripture (the Liturgy of the Word) and meet Jesus in Holy Communion (the Liturgy of the Eucharist).</p>	<p>The Adoration of the Magi shows that all people are seeking Jesus and he comes for the whole world. The kingdom of God begins in all those who open their hearts to God's love. The miracles that Jesus worked expressed his love for all people and were signs that the kingdom of God was beginning.</p>	<p>At the Last Supper Jesus showed his love by giving the gift of himself transformed into bread and wine. He made his apostles priests of his promise when he told them to 'Do this in remembrance of me' (1 Cor 11:23-25, Eucharistic prayer). Catholics gather to celebrate Mass where they listen to the words of holy</p>	<p>The disciples recognised Jesus when he breaks the bread. At Mass, what we eat looks like bread, but it is Jesus who comes, the living God. The bread is the Body of Christ. There is only one God, who is three Persons. God is a community within himself: an eternal exchange of love between Father, Son,</p>	

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	<p>one of the ways we care for each other. Additionally, failing to care for Creation is a way people turn away from God's love.</p> <p>The dignity of all human beings is one of the principles of Catholic Social Teaching</p>	<p>The Liturgy of the Word includes readings from the Old Testament and the New Testament. That Jesus birth was foretold by the prophets. That Joseph listened to the angel and opened his heart to the Holy Spirit.</p>	<p>Jesus' parables to show the choices people must make to accept his invitation to the kingdom.</p>	<p>scripture (the Liturgy of the Word) and meet Jesus in Holy Communion (the Liturgy of the Eucharist). A sacrament is a meeting point where people are blessed by God and become closer to the community of the Church. The Eucharist is a sacrament in which Jesus offers his life for the salvation of the world. He is present in Holy Communion to be received by those who believe. That at the Last Supper Jesus instituted the Eucharist. People give themselves to Jesus when they receive the Eucharist (Holy Communion)</p>	<p>and Holy Spirit. We call this mystery the Trinity. Through Mary, the Holy Spirit guided the first disciples. She continues to guide our prayers. Mass was celebrated in the early Church.</p>	
CELEBRATE	<p>Extracts from a psalm of Creation. How the praise of Creation is expressed in the prayer and Liturgy of the Church (e.g., St Francis's</p>	<p>How Catholics use some signs, actions, prayers, and symbols to celebrate Mass, e.g., the sign of the cross, bells, the Kyrie Eleison prayer, etc.</p>	<p>Praying the 'Our Father' helps Christians to continue to build the kingdom begun with Jesus.</p>	<p>Some prayers and responses Catholics say during Mass. Some prayers and responses Catholics sing during the Eucharistic Prayer.</p>	<p>That the sign of the cross is the shortest summary of the Christian faith. That some prayers that reference the</p>	ENCOUNTER <p>Some simple facts about how the Jewish festival of the Passover is celebrated by Jews</p>

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	<p>Canticle of the Creatures; the Offertory prayers; a Prayer for our Earth in Laudato Si').</p>	<p>Hear some of the responses Catholics say at Mass, focusing on the Liturgy of the Word. How Advent hymns celebrate Jesus as the coming Messiah (e.g., O Little town of Bethlehem; Long ago prophets knew; O come, divine Messiah; O come, O come Emmanuel).</p>		<p>Some ways people celebrate their first Eucharist (First Holy Communion).</p>	<p>Trinity and the work of the Holy Spirit. That the celebration of Mass ends by reminding Christians of Jesus' instruction to make disciples of all nations.</p>	<p>in Britain today. Recognise links and simple connections between some Islamic religious laws, beliefs, worship, and life (e.g., belief in one God, the Creator, the significance of Muhammed, importance of the will of God etc.). Recognise the importance of artistic expressions of belief in Islam, for example, in Islamic art or religious music.</p>
LIVE	<p>Ways in which we can show care for God's world (stewardship) as part of our care for each other. Ways in which people can give thanks for the blessing of Creation, including spending time in prayer.</p>	<p>Some ways that Christians prepare for the coming of Christ during Advent. Representations in art around the world, connecting to the prophecies of Christ's coming.</p>	<p>About the life of a saint who worked to build the kingdom of God.</p>	<p>The ways in which Catholics are called to live Eucharist by following the example of Jesus. Some different cultural practices associated with Holy Week (e.g., Maundy money in the UK, Green Thursday in Germany).</p>	<p>That being a Christian means to share the gospel. That Christians today continue to follow the example of the apostles and early Church when they gather to say Mass. How the Emmaus story is represented in art (e.g., Caravaggio's Supper at Emmaus; Maximino Cerezo Barredo, Emmaus Triptych 2014; He Qi, The Road to Emmaus, Supper at Emmaus). That the mystery of the Trinity is represented symbolically, e.g., Trinity knot.</p>	

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KEY VOCABULARY	Genesis poetry Creator image and likeness dignity equality	Mass Sunday Advent Joseph angel Liturgy of the Word	Kingdom of God miracle parable Magi Adoration Epiphany	Mass sacrament Eucharist Last Supper communion	Emmaus Holy Spirit Pentecost concluding rite St Paul discipleship	Passover unleavened Exodus Paschal Sin Reconciliation Mercy Agnus Dei
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YEAR FOUR	BRANCH ONE CREATION AND COVENANT	BRANCH TWO PROPHECY AND PROMISE	BRANCH THREE FROM GALILEE TO JERUSALEM	BRANCH FOUR FROM DESERT TO GARDEN	BRANCH FIVE TO THE ENDS OF THE EARTH	BRANCH SIX DIALOGUE AND ENCOUNTER
HEAR	<p>The story of Abraham, focusing on the following key texts: The call of Abram (Gen 12:1-5) The Abrahamic covenant (Gen 15:1-6) Abraham and Sarah (Gen 18:1-15) Abraham and Isaac (Gen 22:1-18)</p> <p>(Optional) The story of Joseph, focusing on the following key texts: Gen: 37:2-35, 41:1-42, 44:1-17, 33-34, 45:1-5, 16-20 The historical, cultural, and religious context out of which Abraham was called.</p>	<p>The miracle of the flour and the oil (1 Kings 17:7-14) Elijah's encounter with God: the journey 1 Kings 19:4-8, The meeting: 1 Kings 19:9-15 The preaching of John the Baptist (Matt 3:1-12 and Mk 1:1-8) Isaiah 40:3 (contained within the gospel accounts) The ancestry of Jesus (Matt 1:1-17) The importance of understanding historical context to appreciate the literal sense of biblical stories. What is meant by 'prophecy'.</p>	<p>Peter's mother-in-law and casting out devils (Matt 8:14-17) Cure of the woman with a haemorrhage. The official's daughter raised to life (Matt 9:18-26) Or Cure of two blind men and cure of a demoniac (Matt 9:27-34) The Baptist's question (Matt 11:1-15) Jesus walks on the water and, with him, Peter (Matt 14:22-33) Peter's profession of faith (Matt 16:13-26) The importance of understanding</p>	<p>The lost son (the prodigal) and the dutiful son (Lk 15:11-32) The Judgement of the Nations (sheep and goats) (Matt 25:31-46) The events of Holy Week from the gospel of Matthew Entry into Jerusalem (Matt 21:1-11), Judas' betrayal (Matt 26:14), the Passover and Peter's denial foretold (Matt 26:17-35) Jesus prays (Matt 26:36-46) the betrayal and arrest of Jesus</p>	<p>The empty tomb (Jn 20:1-10) The appearance on the shore of Tiberius (Jn 21:1-19)</p>	<p>DIALOGUE The road to Damascus (Acts 9:3-9, 17-19) The first letter to the Corinthians (1 Cor 13:1-7,13) Additional texts about the mission of St Paul, for example: Paul's speech before the Council of the Areopagus (Acts 17:22-26, 28-29) Galatians 1:11-24 2 Cor 11:22-23 Galatians 3:27-28</p> <p>There are different traditions in the Liturgy of the Church* Some simple</p>

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	<p>The importance of understanding historical context to appreciate the literal sense of biblical stories.</p>		<p>historical context and cultural values at the time of the gospels.</p>	<p>(Matt 26:47-56), Peter's denials (Matt 26:69-75), Pilate questions Jesus (Matt 27:11-14), the Crucifixion (Matt 27:32-44), the death of Jesus (Matt 27:45-56) and the Burial of Jesus (Matt 27:57-61)* *Pupils should have an overview of the events of Holy Week.</p>		<p>facts about a different liturgical tradition in the Church, for example, some prayers or artistic traditions, reflecting a community in their local area where possible.</p> <p>Ways in which Christians work together for the common good.</p>
BELIEVE	<p>God's covenant with Abraham is the foundation of the faith of the people of the Old and New Testaments: Judaism and Christianity Faith is believing in God, trusting what God reveals, and following God's loving purpose to live a good life. Through living out virtues of faith, hope, and love (sometimes referred to as charity), Christians are drawn into a closer relationship with the Holy Trinity. Abraham is a model of how to pray.</p>	<p>For Christians, the prophets awaken an expectation of the coming of the Messiah in people's hearts. John the Baptist is sent to prepare the way for Jesus. In the Advent liturgies, Christians pray for the second coming of Jesus alongside preparing for Christmas. Advent is a time of preparation for Jesus' incarnation at Christmas and for the second coming as King of the Universe.</p>	<p>Jesus is the Messiah/Christ but in a way that subverted the expectations of those of his own day: Jesus comes as a suffering servant, not a triumphant king. Jesus is fully God and fully human. We call this belief the incarnation. Jesus reveals the kind of messiah he is by showing that God's Kingdom includes those who are excluded by society. Jesus showed compassionate healing in mind and body through his ministry and</p>	<p>God loves everyone. He can and wants to forgive people's sins. When people love God, they want to help others as the virtues of faith, hope, and love have their foundations in God who is love. Lent is a time for Christians to make a new start by loving God with their whole heart and expressing this love through good works. Celebrate</p>	<p>The Pope is the successor to Peter. The Church is the People of God. The Church is apostolic. The work of the Church is to continue the ministry of Jesus and build the Kingdom of God. Mary is the Mother of the Church and Queen of Heaven.</p>	

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			continues to do so through His Body, the Church, especially in the sacraments, such as the Sacrament of Reconciliation and the Anointing of the Sick.			
CELEBRATE	Age-appropriate extracts from prayers of faith in God from the Catholic tradition. (For example, Ps 40:1, the St Therese prayer, 'May today there be peace within', St John Henry Newman's 'Mission of my Life', Bl Charles de Foucauld's 'Prayer of Abandonment'.)	The Feast of Christ the King. The Jesse tree. 'He will come again in glory' from the Nicene Creed	Why Catholics pray the Creed at Mass. How Catholics experience God's forgiveness in the Sacrament of Reconciliation and through it are reconciled with their community and how the Anointing of the Sick brings God's strength to help those who are sick.	The works of mercy show Christians how to treat other people. That Lent is a time to live out the works of mercy (for example, by praying for someone who is sad, practising patience, fasting, or giving time or money to those in need). Holy Week begins on Palm Sunday and marks the annual celebration of Jesus' passion, death, and resurrection.	That the Apostles' Creed summarises Christian beliefs. That May is the special month of Mary. Some Marian prayers or hymns, e.g., Hail Mary, the Angelus, the Rosary, the Magnificat, Ave Maria	ENCOUNTER Know some facts about the five pillars of Islam. Understand some ways Muslims in Britain today live out their beliefs.
LIVE	The virtues of faith, hope, and love. The life and work of a person who was an example of faith made active in love, e.g., the intervention of Cardinal Manning in the London dockworker's strike.	How Christians prepare for the coming of Christ during Advent. How Christians use the Jesse tree during Advent, identifying its meaning and representation in art around the world,	How the work of a person or organisation who has been inspired by Jesus, work with those marginalised by societal attitudes to illness (e.g., St Francis Leprosy Guild, St Damien of Molokai, Ruth Pfau, Catholics	The corporal and spiritual acts of mercy. How the life and work of a person or organisation (historical or contemporary) lives out the works of mercy and/or the love for those oppressed by poverty	Some artistic depictions of the Blessed Virgin Mary as Mother of the Church or as Queen of Heaven from different times and places. Some ways in which the Church today (locally or globally)	

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		connecting to God's plan for salvation. How some artists have depicted Jesus Christ as King	for AIDS prevention and Support (CAPS), Sr Julie Driscoll and the House of Ruth).	(e.g., St Damien of Molokai, Ruth Pfau, National Justice and Peace Network, CAFOD).	continues the work of Jesus.	
KEY VOCABULARY	covenant Abraham Sarah Isaac Joseph forgiveness virtue faith hope love	Advent prophet Elijah John the Baptist Jesse tree Christ the King	Messiah Christ incarnation kingdom Sacrament of the Sick Nicene Creed marginalised	Lent Holy Week parable sin forgiveness mercy	Church Pope apostles apostolic Creed people of God communion of saints Mary, Mother of the Church and Queen of Heaven	Damascus Liturgy rite Christian Islam Five Pillars of Islam Shahada, Salah, Sawm, Zakat, and Hajj Common good

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